

effectively by the Sac. Cong. de Prop. Fide, 1656—the Cacurri legacy invested in Roman Monti di Pietà—rates fixed for stipends and travelling allowances—reduced capital and income from Luoghi di Monti—assignment to each Residence, in Syria as well as Persia, of annual sums—but irregularity in dispatch and receipt of annual stipends proves a severe handicap on maintaining adequate numbers of missionaries—imprudent local investment of savings—and indebtedness of the Convent at Isfahan—list of revenues derived in Rome and Paris, 1721—large portion of Cacurri endowment fund used in the Seminary in Rome—breakdown for several years of remittances during the Afghan invasion, and impoverishment of missions and bishop—failure to redeem the Convent at Isfahan and Residences mortgaged, or to have repairs done . . . 757

COINAGES, AND EXCHANGE VALUES, mentioned in the correspondence, etc. . . . 773

Part III

BIOGRAPHICAL NOTICES OF THE CARMELITE RELIGIOUS MENTIONED AS HAVING BEEN IN PERSIA BETWEEN 1600-1775

Sources from which compiled—enumeration of the few lists of professed or dead Religious at present available in Europe for the centuries concerned 781

For the names of 166 Religious, of whom notices are given, see the alphabetical list at the beginning of this part.

Part IV

SITES, CONSTRUCTION, VICISSITUDES AND DURATION OF EACH SEPARATE ESTABLISHMENT OF THE DISCALCED CARMELITES IN THEIR MISSIONARY PROVINCE, 'PERSIA AND THE INDIES'

(A) In Persia proper

(a) Missions integrally complete with permanent residence, priest-Religious, and church

ISFAHAN, the Convent at	1028
HURMUZ, the Residence at	1040
SHIRAZ, the Residence at	1056
JULFA, the Residence at	1072
KHARG, the Residence on	1087

(b) Semi-missions, i.e. without permanent residence, church, priest-Religious, or not belonging to, or administered for the Order:

BANDAR 'ABBAS	1097
BUSHIRE	1101
HAMADAN	1104

(c) Proposed mission, never effective:

KUNG	1114
----------------	------

(B) In Mesopotamia

Mission integrally complete, with permanent residence, priest-Religious and church:

BASRA	1122
-----------------	------