

After I raped the one, I reached for the other and realized I had a boy instead. So I cut off his genitals with my sword. "There, now you are a girl, how do you like it?" Then my men and I propped the boy up against a wall so he could watch us take turns sodomizing the girl. (Ahnert, p. 114)

After all this, killing these inferior creatures was an easy task that would produce no guilt at all for the executioner, the proud champion of the exclusive crime he committed. The same motive of enforcing power and domination and exerting humiliation, dehumanization, and demasculinization (or feminization) works in the case of sexual violence against male victims. But one wonders if enforcement of domination was the only motive behind the sexual tortures in the Turkish prisons. One does not need to be a psychoanalyst to see that the aim was a perverted sexual satisfaction for the perpetrator taken out on a defenseless victim who could not show any resistance, thereby guaranteeing smooth sailing for the darkest instincts and beastly desires of human nature. The same argument is also valid for the rape of Armenian women. Holocaust scholars suggest the theory of power and domination and establishing themselves as the Master Race to explain the German Gestapo's and soldiers' rape of Jewish women. It is a fact that most of the Jewish women were murdered after being raped so that the policy of the annihilation of the inferior race would be fulfilled. There was also the *Rassenshande*, promulgated in 1935, prohibiting sex between members of the Aryan race and Jews to prevent the contamination of the pure race and the pure Aryan blood.²⁴ In the case of Armenian women, I would say, the motive was a

²⁴ Ibid.